

# Set Free By Promise

Set Free #4 – Pastor Jonathan Combs – October 8, 2017 – Galatians 3:15-25

Galatians 3:15-25 (ESV) <sup>15</sup> To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. <sup>16</sup> Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. <sup>17</sup> This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. <sup>18</sup> For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise. <sup>19</sup> Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. <sup>20</sup> Now an intermediary implies more than one, but God is one. <sup>21</sup> Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. <sup>22</sup> But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe. <sup>23</sup> Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup> So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer under a guardian.

## WHY ONLY THE PROMISE WE HAVE IN CHRIST CAN SET US FREE:

1. Because it's a \_\_\_\_\_ promise.

Hebrews 13:20-21 (NLT) Now may the God of peace who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, and ratified an eternal covenant with his blood may he equip you with all you need for doing his will.

Romans 4:13 (ESV) For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

2. Because it's a \_\_\_\_\_ promise.

The Promise...	The Law...

Hebrews 8:6 (NIV) But in fact the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, since the new covenant is established on better promises.

3. Because it's a \_\_\_\_\_ promise.

### THREE "R"s of the LAW:

- 1) R \_\_\_\_\_
- 2) R \_\_\_\_\_
- 3) R \_\_\_\_\_

Romans 8:3-5 (ESV) For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.