Set Free From Religion

Set Free #6 - Pastor Gary Combs - October 22, 2017 - Galatians 4:8-31

How Christ sets us free from man-m	ade religion:
l. We can have a	in Christ.
now that you have come to know God, or rath	u did not know God, you were enslaved to those that by nature are not gods. § But er to be known by God, how can you turn back again to the weak and worthless so you want to be once more? 10 You observe days and months and seasons and but in vain.
	our wonderful new relationship with God because our Lord Jesus Christ has made ness brings a right relationship with God and new life for everyone.
Corinthians 13:12 (NIV) For now we see only a shall know fully, even as I am fully known.	reflection as in a mirror; then we shall see face to face. Now I know in part; then
2. We can have a	in Christ.
You know it was because of a bodily ailment the You, you did not scorn or despise me, but receplessedness? For I testify to you that, if possible become your enemy by telling you the truth? 17 you may make much of them. 18 It is always goo	you, become as I am, for I also have become as you are. You did me no wrong. ¹³ not I preached the gospel to you at first, ¹⁴ and though my condition was a trial to eived me as an angel of God, as Christ Jesus. ¹⁵ What then has become of your e, you would have gouged out your eyes and given them to me. ¹⁶ Have I then They make much of you, but for no good purpose. They want to shut you out, that od to be made much of for a good purpose, and not only when I am present with an the anguish of childbirth until Christ is formed in you! ²⁰ I wish I could be present relexed about you.
2 Timothy 1:9 (NIV84) He has saved us and call own purpose and grace.	led us to a holy life—not because of anything we have done but because of his
	s citizens of heaven, conducting yourselves in a manner worthy of the Good News again or only hear about you, I will know that you are standing together with one faith, which is the Good News.
3. We can have a	in Christ.
Abraham had two sons, one by a slave woman lesh, while the son of the free woman was born wo covenants. One is from Mount Sinai, beari corresponds to the present Jerusalem, for she mother. ²⁷ For it is written, "Rejoice, O barren on	o desire to be under the law, do you not listen to the law? ²² For it is written that and one by a free woman. ²³ But the son of the slave was born according to the n through promise. ²⁴ Now this may be interpreted allegorically: these women are ing children for slavery; she is Hagar. ²⁵ Now Hagar is Mount Sinai in Arabia; she is in slavery with her children. ²⁶ But the Jerusalem above is free, and she is our e who does not bear; break forth and cry aloud, you who are not in labor! For the those of the one who has a husband." ²⁸ Now you, brothers, like Isaac, are children

Romans 8:1-4 (NLT) So now there is no condemnation for those who belong to Christ Jesus. And because you belong to him, the **power** of the life-giving Spirit has freed you from the power of sin that leads to death. The law of Moses was unable to save us because of the weakness of our sinful nature. So God did what the law could not do. He sent his own Son in a body like the bodies we sinners have. And in that body God declared an end to sin's control over us by giving his Son as a sacrifice for our sins. He did this so that the just requirement of the law would be fully satisfied for us, who no longer follow our sinful nature but instead follow the Spirit.

of promise. ²⁹ But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. ³⁰ But what does the Scripture say? "Cast out the slave woman and her son, for the son of the slave woman

shall not inherit with the son of the free woman." 31 So, brothers, we are not children of the slave but of the free woman.